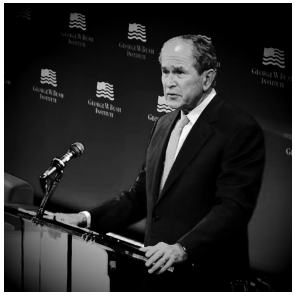
Kehilia presents

DEMOCRACY UNDER ATTACK

Patreyk Narjid



"To renew our country, we only need to remember our values."

George Walker Bush

Introduction

As the turn of the twentieth century came about, the world was thrown into a great war that the West quickly spun into a crusade to create democracy in Europe. Charles Schenck was an outspoken critic of the war, professing in his flyers that "democracy cannot be shot into a nation," while true, he forgot that democracy eventually dawns on us all. Curnon, historically, has not been a democratic nation. It quite literally started out as the Oligarchic State of Curnon, before very recently making the transition into a Unitary Republic. As this change is still very recent, there's still room for the dust to be beat back and the firm clutch of an un-democratic government forming. History often shows that democracy doesn't last unless enforced from the top-down; revolutions of democracy only succeed when mediated by a middle class, see the French Revolution taken over by the Committee of Public Safety or Weimar Germany hijacked by the Nazis. This is where the folly of the Social Democracy Party platform shows and the solution of Jamahiriya reveals itself.

The Social Democrats present themselves as an overnight panacea for all of Curnon's ills while holding open the door of government for inevitable rule-by-decree and a mandatory one-party state, setting the clock back so that dawn never comes. The Jamahiriya, meanwhile, is not overnight. It is a revolution. The General People's Movement stands not on a rigid platform, but on a system of reforms with the end goal, at some point, with some how, being a popular or direct democracy as opposed to a gatekept system where your officials may or may not take some sympathy with your grievances, the "may not" being much more likely.

It should be noted the contents of this publication are not intended to harm the personal image or reputation of any sitting or former Social Democracy Party member, only to challenge their platform in a system which seems to have a growing disparity between center and extreme.

Part 1:

the SLANTINE TRIUMVIRATE and the HOKORIAN LOBBY

Cosmic (cowosmic_baron) NURO 7/3/25, 12:48 AM • cope/seethe
Yes, no. If he doesn't kill himself I will finish the job
Mark my words

Cosmic (cowosmic_baron) NURO 7/2/25, 8:09 PM • cope/seethe
"reclaim weegee" go fuck yourself.

(cowosmic_baron) NURO 7/1/25, 11:29 PM • cope/seethe
I don't need another ally to go down
As long as Narij isn't dead, he will continually be a problem

(cowosmic_baron)
Dead *dead*

I dont want curnon involved in this drama in any way shape or form
7/1/25, 11:18 PM • cope/seethe
Blame Wacky not me
I would've actually told him to kill himself if it wouldn't have been a scandal

All one needs to know about the Social Democracy Party is that all of its Chairs - past and present - and high staff stand to benefit from Curno diplomacy with Hokoria. Willow Dziedzic is the Hokorian Koru, Christopher Slant is the current Hokorian Prime Minister, and Plamen Iliev has served a variety of ministerial roles and sits on the Hokorian Assembly. Now, its not uncommon for micronationalists to hold multiple citizenships - and this isn't any form of opposition to that practice, what is being said is that it gets to a point: when all three members of one government go to form a party in another country while simultaneously holding diplomatic relations, those members are probably going to have substantial interest in maintaining those relations and in turn upkeeping the status quo, contradicting their platform of supposedly progressing Curnon.

At the helm of operations is Slant, single-handedly responsible for the alienation of Hokoria from Cycoldian relations, single-handedly responsible for the mandatory hegemony in Hokorian politics. Many may question "what does Hokoria have to do with Curno politics?" when the answer is right in front of them: on November 1st (Hokoria Day) 2025, Grand Premier Asa Ward issued a statement calling them Curnon's "longest lasting ally," in an earlier address on the same day a year prior, he stated "Hokoria, and Hokorians have helped build Curnon up to what it is today." It's like how almost every American politician has a picture of them wearing a kippah and feeling up that wall in Israel.

Its how the U.S. annexed Hawaii in the 1890s: Hawaiian land was bought up by business magnates who then lobbied so only landowners could vote before eventually voting on absorption into the Union. While not immediate, the SDP is propping up a colony with extra steps. This isn't only being said because I have a history with Hokoria, either - I would be saying this if it were any other nation, any other party, any other group of people. It just so happens that the people in charge at

the SDP, and in turn Hokoria, happen to sometimes have it in for me. Dan Pierce is Prime Minister, yet his Bushistan isn't forcing Curnon to do any favors, nor is Rowan Mintz's Arbores with him as Curnon's Deputy PM. The only other instance of members of Curnon's government explicitly lobbying for favors to foreign nations has been ex-MP Penhollow pushing for exclusive rights to the Cornish language in an Act that, if passed, would result in a $200 grant directly from Stretish coffers.

This is only enforced by the propositions of their manifesto: "Abolish the Bureaus and replace the current system of government with Departments and Offices that are structured clearly, led by the Prime Minister and are fully accountable to Parliament" very explicitly states that they have intent to dissolve separation of powers while still posing as a progressive body. Close line-by-line scrutiny of the "Justice and Security" section reveals that they aim to make the judiciary impartial.. only through laws that they'll author or have made at their behest, to "ensure that Judges are impartial and trusted" only on their terms through their laws. Their form of democracy is nearly entirely performative; they seek to transform the government into a monolith.

Part 2:

the FOLLY of INDEPENDENT CAMPAIGNS

"Strong identities can come only when people are embedded in a rich social fabric" was the thesis of David Brooks' 2016 editorial How Covenants Make Us, where he details just how important the role of community is in creating individual identity. The Curnish identity is one that doesn't feel quite real. What does it mean to be Curnish? Most nations are bound to a specific region, but Curnon exists out of territory despite having defined borders. Most nationalities come with assumed religions: Catholic Elarian or Pontune, Orthodox Snagovian, Jewish Levinian, whatever chronically online pagan fetishism people from Nicaea indulge in.. but Curnon just doesn't have any real fervor for any religion OR the lack thereof. There's no churches or opposition to the existence of churches. Therefore, the quandary of the Curnish identity has been a question answered usually with agenda implied, but the social fabric can be woven without such an agenda; with everybody's interest at heart. Abraham Lincoln redefined American society from the ground up while still supporting reconciliation with the South. Curnish society can be defined while still including everybody inside of it.

The advent of the two-party system in Curnon gave rise to a large group of figures and voters that refused to exist within a party matrix, remaining independent - but the same question applies here. What does it mean to be independent in Curnon? Without a defined national identity, there is no individual identity, only vague ideas bouncing off of eachother in an ice cube. Nothing of significance gets done as everybody is only out for themselves without holding actual interest in the people. They don't want to build any form of national identity or ensure a steady future for anybody as they can't ascertain what either of those would be when the answer is in front of them in the form of national rebirth, not building off of what already exists. The Curnish people can reclaim their future and walk the path to pride through the Renaissance of the Jamahiriya: in a system where everybody is represented equally and directly, a holistic social fabric is woven to include all of those people.

This is why the General People's Movement doesn't betray the pillars of the Third Universal Theory by itself being a political party, as parties in the micronational sense offer a sense of collective identity and belonging, creating stride

toward a common national identity - unlike those in macronations which only seek to sow discord and feign avarice at anything that sounds slightly patriotic. The Social Democrats, though, fall into the latter category despite being a micronational party. In August of 2025 - the start of the Third Parliament - the Social Democrats pushed for a repeal of the Domestic Integrity and National Security Act solely on the grounds that Slant was labeled Enemy of the State under its provisions for a time. As the motion failed, the Social Democrats offered and alternative act that was never produced, but supposedly with the goal to "safeguard and progress Curnon" when the goal of the original Act was only the former. They are using vaguely patriotic phrases to excuse their disregard for national security and want to keep the Curnish identity disparate.

Part 3:

GOD, BLUE-HAIRED ANIME GIRLS, AND COLONEL GADDAFI

It's a common saying that "the Lord works in mysterious ways," which just isn't true. God's will can be broken down and studied. It can be found explicitly that He chooses the most broken men for His missions: Noah was a drunkard, Moses was a tempered murderer, Paul was an outspoken archenemy of the Church and persecuted Christians, Peter was a failure of multiple times, Jesus was probably depressed, etc., etc.

In a strange way one could say that its God's will for the General People's Movement to govern Curnon, not to bring any sort of spiritual enlightenment or holy guidance, but to put the nation on the path to a true democracy - its His will that the nations of His creation govern themselves. Though to understand the method of how true democracy will be achieved, one has to understand Gaddafi the Man versus Gaddafi the Idea: Gaddafi the Man was a dictator who blew up planes because they looked at him the wrong way; Gaddafi the Idea was the writings of the Green Book, the true solution to the problem of democracy. Initially, the Parliamentary system in Curnon didn't have much problems, but with the Panic of 2025 came the slip of bipartisanship and the exponential rise of factionalism - ex-MP Bauer pointed it out all the way back in August of 2025 as the sign of a waning Republic. The only solution to revive a thriving democracy in Curnon is through a direct or popular congress system. Other parties only exist to enforce the status quo of factionalism and accelerate the polarization of Curnish politics and increase the disparity between party alignments.

The General People's Movement works because it doesn't campaign on empty promises or constantly tearing into the opposition. It works because its unique: no one else has seemed to successfully want or try to replicate the pseudo-Y2K high school yearbook aesthetic the GPM's posters have. It sticks out in a field of text-slapped-on-a-red-or-white-background. The distinct green grinding up against the crushed pixels put through different filters and effects in paint.NET, its awesome, and it works.

Part 4
R.I.P
GOOD GUY
BUDD

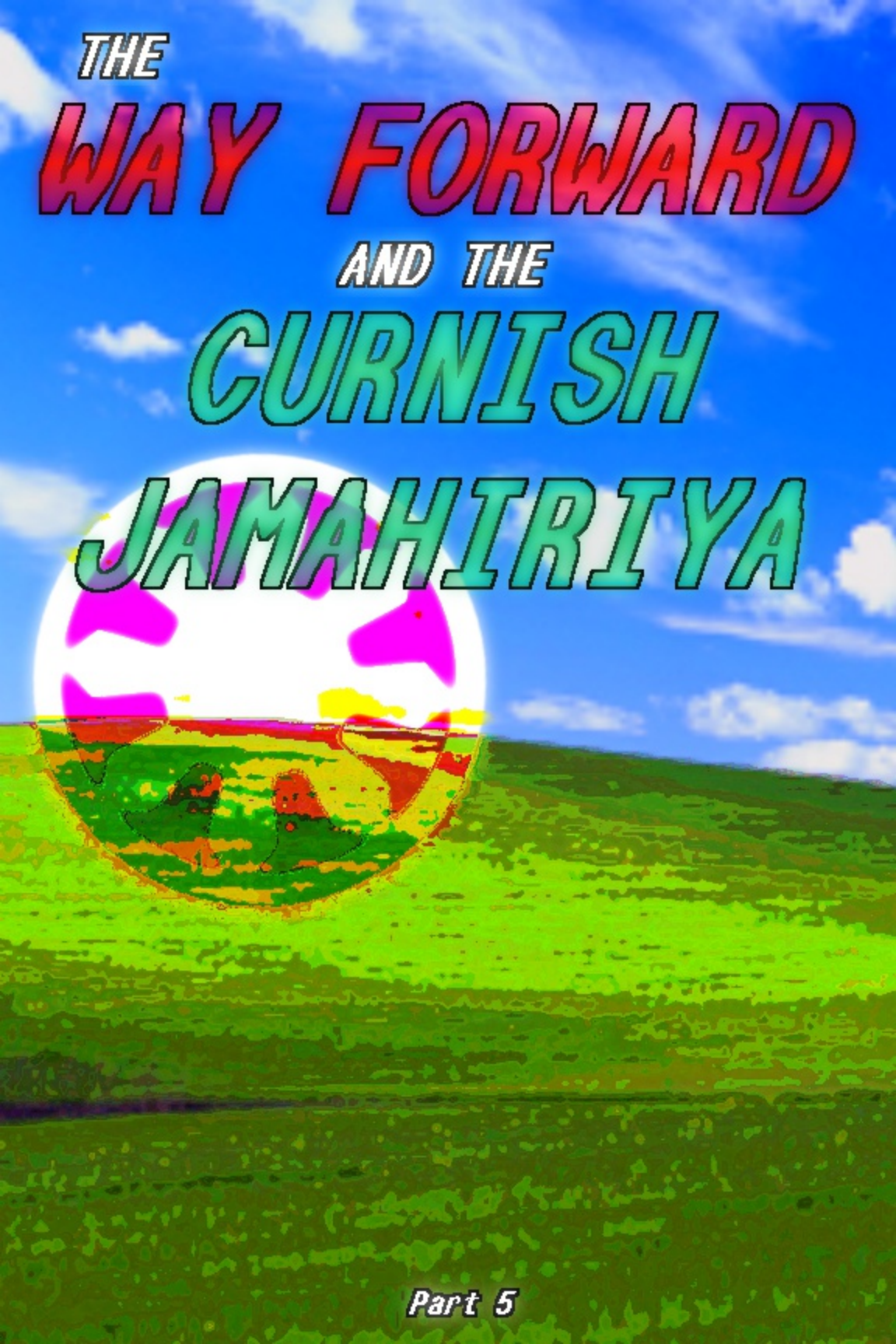
"Please make sure that the sacrifice of my life is not in vain."
January 22nd, 1987

Fear and panic unfolded as Pennsylvania treasurer Robert Budd Dwyer produced a .357 magnum pistol from a manila envelope in what was initially expected to be the resignation announcement from his office due to vehement pressure from the media on alleged bribery charges. He delivered a fiery address in the face of the press reinforcing his innocence and reminiscing over what could've been. The timeliness of his martyrdom left behind his family a near-million dollars due to be seized by the state the next day - the day of his sentencing to fifty-five years in prison.

The accusations made against him originated in an anonymous memo to state officials contending that, among many, Dwyer was accepting kickbacks in the wake of a contract with the California-based Computer Technology Associates. In reality, the CTA contract was called off two months after it took effect, and it was found that no money ever changed hands. The media didn't care. His opponents didn't care. All they cared about was getting the guy, so they continued to press the allegations to a breaking point. Hearsay spread like fire, burning the paper trail and obscuring any lights of hope.

It was the third "shot heard 'round the world," in line behind the Battles of Lexington and Concord and the Assassination of Archduke Ferdinand. The ringing still echoes out to this day. We cannot afford to forget the sacrifices made by this man to assert his innocence in the face of media slander and opposition flak fire. This is what goes on in Curnon: one person ends up somewhere they may or may not be supposed to be, and the rest of the nation dogpiles on them to a breaking point as others watch on with turned heads and idle hands.

Budd never got a second trial; we still have the ballots.


THE
WAY FORWARD
AND THE
CURNISH
JAMAHIRIYA
Part 5

Proposed for the people's consideration by the General People's Movement in Curnon are fourteen key points which will be implemented should the Premiership be attained:

I. The assertion of Curnon's sovereignty and independence and the creation of a fair foreign policy doctrine with the advice of the Bureau of Foreign Affairs.

Right now, the Bureau of Foreign Affairs continues to be sidelined by Parliamentary oversight and ignorant foreign officials going directly to the Grand Premier rather than to the appropriate offices. This has led to the waning of Curnon's sense of self which can only be rectified through asserting ourselves as a people to the diplomatic world as a sovereign power. Curnon should be at the helm of the Curnosphere, not in the center. Curnon should set a model for her allies; the morning flame under which all love to live.

II. The solidification of the separation of powers and enforcement of true checks and balances.

The SDP has very explicitly stated they intend to abolish the Bureaus and turn executive oversight over to the Prime Minister. This would give the Prime Minister the legislature in his left hand and the executive in his right. This can be prevented through constitutional amendments solidifying the inseparability of the branches of government.

III. The rediscovery of Curnish values and renewal of the Curnish national identity.

Through breaking down government bureaucracy comes the task of national rebirth, this can be executed through the creation of an Interior Bureau or Bureau of Culture; or another - extant - executive office starting a cultural initiative to conduct outreach and spread awareness about what it really means to be a Curno citizen.

IV. The organization of concise, comprehensive, and accessible facilities by which public information may be accessed via the National Archives.

Much of Curnon's information and records exist buried within Discord logs or rotting on some inactive citizen's hard drive. This can be easily rectified through the effort of not very many people towards the collection of all defunct and extant Acts of Parliament, Executive Orders, and diplomatic treaties. These will be put on a restructured website to serve as an accessible face for Curnon on the global stage.

V. The establishment of an official means through which citizens may petition specific Members of Parliament or request to speak on the Floor.

This is the first step to a proper popular democracy. As things stand currently, the people elect representatives on the vague understanding that they'll act accordingly with what they think they voted for. This is a false democracy and hardly a representation of any people. By allowing citizens a method to voice their opinions and feelings directly to choice Members of Parliament and opportunity to speak on the floor, the door is opened to a true and free democracy where a diverse variety of ideals can thrive.

VI. The strengthening and enforcement of national security protocols; the development and cultivation of counter-intelligence facilities and acceptable methods of protecting Curnon's national integrity abroad.

Since the Third Session of Parliament began, the Domestic Integrity and National Security Act has been under threat of being repealed on and off, which would in turn dissolve the security agencies currently in place. Should these measures not have ever been in place, we would no longer have our own government. The General People's Movement intends to expand these measures and strengthen Curnon's national integrity

through having thorough correspondence with foreign and domestic entities and building a comprehensive dossier of important information.

VII. The organization of official means to register non-political organizations, religious institutions, and unions within Curnon.
In the past there has been talk of making possible the ability to form independent businesses or organizations within Curnon. These quickly subsided with no clear conclusion. This will now be satisfied through legislation that will create an accessible registry which citizens can apply to form such organizations. These will be a massive factor in activity, as currently the only methods of being involved with Curnon beyond being a citizen is to join the government.

VIII. The encouragement of regular citizen and community outreach programs.
Another crucial touchstone to achieving true democracy: by regularly reaching out to the populace (i.e., surveys, town hall panels), the government is kept up to date on the wants and needs of the people. This will provide a means through which the governing and the governed meet on the same level face-to-face to have a real conversation about what needs to be done.

IX. The placement of the Secretary of Foreign Affairs as Curnon's true representative in diplomatic discussion.

As things currently stand, there is a problem of the burden of diplomacy continuing to fall upon the Grand Premier as well as many Members of Parliament attempting to initiate foreign policy-adjacent votes on the Parliament floor. This can be easily rectified through the increase of the Bureau of Foreign Affairs' visibility. It currently operates very behind-the-scenes-y, bringing it to a more seen level of operations can fix this problem quickly while also rendering the separation of powers more concrete.

X. The instatement of more cohesive anti-corruption measures and the investigation of government staff's connection with foreign entities, and
XI. The installation of safeguards to combat foreign influence within the Curnish government.

Currently it is not required to declare foreign allegiances when taking office - even Hokoria does this. If there's one thing we can take from them, it's that system. Before being appointed to the judiciary or executive, the citizen in question must declare all relevant or recent citizenships in other nations; during the ballot registration process, the candidate in question must declare their foreign allegiances. With this will also come more harsh penalties for defined transgressions of the laws in place.

XII. The streamlining of the legislative process and the creation of a manual of style for parliamentary language.

There currently exists a stark variation in the flavors of language used in different Acts of Parliament, usually due to the fact that different Members drafted the bills without consulting other Members first, or are simply dotted with typos and formatting errors. The Constitution itself has off-center headers where the rest are centered; the people deserve better from their government. Either an Executive Order or Act of Parliament can be created to create a unified manual of style for what kind of language should be used in bills, or perhaps the establishment of a Parliamentary Style Commission through which all propositions are submitted to before going to the floor for a vote. Either way, there's multiple very feasible solutions to this situation.

XIII. The clarification of the judicial process and organization of an accessible judiciary.

The current state of affairs has allowed for the salutary neglect of the judicial structure of the nation. In order to achieve the true separation of powers, the executive can no longer be vested with legal powers. This means the judiciary is due for reform and the Courts must be staffed. Legislation is to be made establishing a solid structure for the powers and jurisdiction of the Courts and the processes those entail.

XIV. The codification of all extant laws.

As stated before, everything should be accessible in one place - but why stop there? Near the end of each Session of Parliament, a codex of laws in force should be compiled by the Clerk or a similar office. This will serve as a one-size-fits-all point of reference for future Sessions of Parliament, executive staffers, and the judiciary. Powers may be separate, but they feed off of eachother for information and reference points.

These are the vital steps to creating a transparent, free, and fair democracy wherein all can thrive and pursue their happiness equally while resisting the scourge of foreign meddling.

We are a nation founded on resistance, unity, and community. Without one, the rest fall. Democracy is key to community, community is key to unity, and unity is key to resistance.